

# The Greater Saint Louis **JEWISH STAR**

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MONDAY, NOVEMBER 29, 1954

15

St. Louis, Missouri

## St. Louis Celebrates Arrival Of First Jews In America

## Officials, Jewish Agencies Map Attack On Anti-Jewish Job Bias



Mrs. M. Berger  
 Sings Anthem



St. Louis' celebration of the 300th anniversary of the arrival of the first 23 Jews in America was attended by more than 3000 persons at the Opera House of Kiel Auditorium.

Awards to outstanding St. Louisans, an address by Rabbi Abba Hillel Silver of Cleveland, musical presentations by the St. Louis Symphony under the direction of Vladimir Golschmann and Jacob Krachmalnick as violin solo climaxed the St. Louis Tercentenary celebration.

Rabbi Samuel Thurman, dean of St. Louis Rabbis, gave the invocation.



Rabbi Thurman

Rabbi Silver presented an optimistic message during which he affirmed that we can think hopefully of the future. He further stated that "Freedom is the key idea of Judaism, along with unity and compassion in God, and man and Society."



Rabbi Silver

JWV Memorial Post 346 opens the program with posting of the colors.

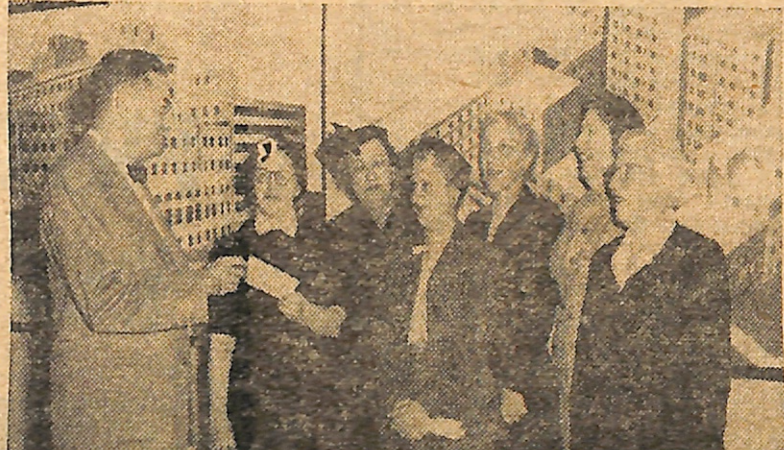


Rabbi S. Thurman chats with Vladimir Golschmann before the opening of the celebration.



Jacob Krachmalnick, concertmaster of the Philadelphia Symphony Orchestra, enthralled the audience with his violin solo.

### CHECK PRESENTATION



Check for \$5,000, part of a \$15,000 donation to the Jewish Hospital of St. Louis Medical Center by the Noshim Rachmonioth Mothers' and Babies' Welfare Society, being presented to Dr. David Littauer, hospital executive director, recently. Making presentation is Mrs. Jacob Mellman, 5725 Westminster Pl., treasurer of the society. Looking on are, from left: Mrs. Sam Melman, Jr., 1129 Surrey Hills, St. Louis County; Mrs. Samuel E. Gross, 555 Bedford, U City, Mo.; Mrs. Sylvia Ollan, president, 8125 Vega, Clayton, Mo.; Mrs. Ben D. Kohn, 1011 Ashland, St. Louis; and Mrs. David Israel, president emerita, 9265 Clayton Rd., Ladue, Mo.

### B'NAI B'RITH HOLDS BLOOD BANK HERE

The St. Louis B'nai B'rith Men and Women's Councils will hold a blood bank on Tuesday, December 7, at the United Hebrew Temple from 3 to 9 p. m.

Donors will be eligible to receive blood from the American Red Cross in case of illness or emergency, without charge for the blood itself. Persons between the ages of 18 and 59 are eligible.

December 7 was selected in memory of the attack on Pearl Harbor. For further information donors should contact Mrs. Albert Markenson, Mission 5-6920 or Dr. Frank Cohn, Volunteer 3-1441.

### Women's League Hold Annual Party Thursday

The Women's League of Young Israel will hold their Annual Chanukah Package Party at the Young Israel Building, 6063 Clemens Ave., on Thursday, Dec. 2, 1:00 p. m.

Mrs. Mary Gellman will be the auctioneer at the meeting, at which nomination and election of officers will take place.

### WOMEN'S MEET TO DISCUSS SEGREGATION

Does segregation have national and international implications will be the basis for a panel discussion of the Women's Division of the Jewish Federation at the home of Mrs. Morris Sacher, 8 Log Cabin Rd., tomorrow morning at 10:30 a. m.

Participating on the panel will be Reverend Trafford Maher Director of Education at St. Louis U., Leo Bohanon, Director of the Urban League, and Dr. Joyce Wike, cultural anthropologist at Washington University.

### U. City Student Rule s Community

Donald Wolff, a University City High School senior, served as City Manager when 22 members of Perfection Chapter of the Order of DeMolay took over the reins of University City government last Friday in a demonstration of citizenship.

### AGREE IT IS WIDESPREAD AND DIFFICULT PROBLEM WITH WHICH TO DEAL

BOSTON, Mass. — Officials of state and municipal anti-discrimination agencies and of Jewish community relations agencies agreed at a conference at a recent meeting here that: While gains have been made as a result of laws and general education, employment discrimination against Jews is more widespread than is revealed by complaints and other available evidence. The subtlety with which discrimination against Jews is practiced makes it more difficult to detect and deal with than discrimination against other groups. The problem merits additional attention by both Jewish organizations and public agencies.

Many of the largest commercial and industrial firms in the United States, including some holding federal government contracts — which officially ban job bias — are practicing discrimination against Jewish workers.

Among the speakers were Lewis Feinmark, chairman of Committee on Employment Discrimination, said, were the following:

"This is a Gentile firm." "A Jewish girl wouldn't be comfortable here." "Can't use any Matzoh-ball queens." "High-caliber Nordic only." "Protestant only — no Catholics, Jews or Orientals." "We don't hire any of the forbidden race of the African brotherhood." "Desperate, but not desperate enough to hire Jews or Nisei."

Figures reported by the governmental agencies — including some not represented at the conference — showed that about one-eighth of all the complaints of discrimination that have been lodged with them were on the basis of religion, and that more than eight out of every ten cases of religious discrimination involved a Jewish worker. These facts were gathered in a survey conducted by NCRAC in preparation for the conference.

The conference agreed with Feinmark that the extent of discrimination against Jews in employment could not be measured by the volume of complaints coming to the agencies.

Feinmark cited investigations carried out in Chicago by the Bureau on Jewish Employment Problems which showed that out of about 19,000 job orders filed with commercial employment agencies in that city between March, 1953, and September, 1954, nearly one-quarter were closed to Jews by employers' discriminatory specifications. Nine out of ten of the jobs covered were in routine clerical work, Feinmark remarked, and there was an acute shortage of clerical help in the area during the period studied.

The investigation revealed that twenty-seven per cent of all the firms involved had told the agencies not to refer Jews to them. Reports by employment agency personnel said that some of those that did not show discrimination on their job orders were known not to hire Jews. An analysis of placement records showed that while forty-one per cent of non-Jewish applicants got jobs through the agencies, only nineteen per cent of the Jewish applicants were placed.

The list of discriminatory firms, Feinmark said, "reads like a 'Who's Who' of American industry."



Receiving Tercentenary Awards for outstanding contributions to the Tercentenary celebration were (left to right) Aaron Benesch, managing editor of the Globe-Democrat; Walter Wagner, executive director of the Metropolitan Church Federation; St. Louis Mayor Raymond Tucker; United States District Judge George H. Moore, president of the Missouri Historical Society; Rabbi Ferdinand Isserman, Tercentenary chairman; Jacob M. Lashly, Board President of the St. Louis Public Library; and Samuel J. Shelton, assistant to the publisher of the Post-Dispatch.

## New Officers Elected At Agudas Achim Temple

Abe Shaftal has been elected to his 17th term as president of the Agudas Achim Congregation in East St. Louis.

Officers elected with Shaftal in-

clude Charles Sandler, vice-president; Paul Prywitch, treasurer; Sam Fitter, secretary; Jacob Beck and Julius Schwartz, honorary presidents.

Board of trustees named were: Frank Altman, J. J. Altman, Irwin Baum, Hyman Benson, John Buchman, Maury Copilevitz, Louis Folberg, Newton Frankel, Charles Goldenberg, Joseph Goldenberg, Marvin Goldenberg, Joseph Goldenhersh, Marvin Goldenhersh, Louis Grodsky, Bernard Janklow, Frank Korein, Richard Ofstein, Abe Rogul, Max Rosenberg, Norman Siegel, Arthur Silberman, Meyer Tenenbaum, Joseph Tzinberg, Jack Tzinberg, and Stanley Tuvil.

Max M. Adelman, Isaac Cohen, and Oscar Spelky were elected as honorary trustees. Morris Hartstein and Joseph Spritz were named to serve as Gabbi.

## ROSE KAUFMAN GUEST SPEAKER HISTADRUT RALLY

Mrs. Rose Kaufman who has just returned from an extensive tour of Morocco, Germany, France, and Israel, will be the guest speaker at the third Histadrut Rally at Tpheris Israel, 6912 Delmar at 8:30 p. m. on Thursday, December 2. She will speak on the subject of the "Role of the Working Women in Modern Israel," and will discuss problems facing the Jews that are still living in the Arabic countries.



Rose Kaufman

Mrs. Kaufman The third Histadrut rally is dedicated to the Pioneer Women of St. Louis. is active in all phases of social activity in the City of Cleveland and is the head of the National Speakers Bureau of the United Jewish Appeal. She is also on the national advisory board of Pioneer Women and is past chairman of the Women's Division of Israel Bonds. She has been a delegate to the World Congress.

The Pioneer Women Council will present a skit called "A Panorama in Song." Refreshments will be served by the Pioneer Women Council of St. Louis. There will be no solicitations or admission charges. The public is invited.

## BRITH SHOLOM TO HONOR S. J. JACOBY

The Brith Sholom Congregation will hold an installation and testimonial dinner for S. J. Jacoby, building chairman on December 26, 6:00 p. m., 6166 Delmar.

"Wonder Boy" Cantor Lazarke Berger of New York City will render a special concert for the dinner. Rabbi Jacob R. Mazur will install all officers. Paul Felberbaum will be toastmaster for this installation.

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## Miss Beverly's Social Notes

Rabbi Julian H. Miller at the November meeting of the Board of Directors of B'nai El Temple stated that Rabbi Klausner had become so integral a part of the congregation that he should no longer be known as Associate Rabbi. Rabbi Klausner will be known as his Co-Rabbi. The Board unanimously voted that the suggested be adopted.

The Advisory Board of the St. Vincent's Hospital Building Fund is very enthusiastic about a suggestion by Mel Shapiro of A-1 Formal Wear. The non-sectarian St. Vincent's Hospital for the mentally ill is drumming up support for its \$500,000 building drive. Among the members of its advisory board is Rabbi E. Epstein. Mel Shapiro proposed to donate 10 per cent of his gross income on the rental of his suits to the building fund in the name of his customers. Brains are steaming now to marshal wider support and get other businesses to take up Shapiro's suggestions.

Two young ladies who came home for the Thanksgiving holidays from the University of Alabama, Tuscaloosa, Ala., are Misses Jackie Schneider, daughter of Mr. and Mrs. Paul Schneider, 7241 Dartmouth Avenue, and Beverly Koplar, daughter of Mr. and Mrs. Irvin Koplar, 721 Glendridge. They spent five days visiting and left for school yesterday.

William Julius succeeded Joseph Schneider as president of the Meadowbrook Country Club. Among former presidents attending the annual President's Dinner were Martin D. Lerner and Alvin L. Saeks.

Temple Israel's annual meeting will be held on Sunday, December 12. A new president will be elected. Harold Dubinsky announced he is not available for re-election. At the annual meeting Temple Israel members will vote on a resolution instructing the Board to seek the Congregation's approval to formulate a long-range plan for relocation of the Congregation.

Miss Dorothy Ginsburg, formerly with the Jewish Employment and Vocational Service, has now joined the staff of the Mills Personnel Service, Inc., as an employment and placement counselor. Miss Ginsburg's charming manner has endeared her to her many friends.

Rabbi Miller will be the guest speaker of the St. Louis Rotary Club at its meeting on Thursday, December 2nd, 12:00 noon, at the Statler Hotel.

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## KSD-TV To Present Story Of Biblical Folklore

"Land Of Our Fathers," the story of Biblical Name Places in the United States by Lottie and Moshe Davis, will be presented in a television version written by Morton Wishengrad, on Sunday, December 5 on KSD-TV.

"Land Of Our Fathers" is a story of the Biblical folklore of America. The derivation of numerous town and city names is traced to the Bible and Biblical inspiration. Jeffrey Lynn will play the feature role. The music was composed and sung by Tom Glazer.

## Fourteen Students To Receive Scholarships

Rabbi Oscar Fasman, president of the Hebrew Theological College of Chicago, will be the guest speaker at the Herschel Yawitz scholarship award presentation Sunday, December 5, 2:30 p. m. at the Chesed Shel Emeth Congregation, 700 North and South Rd.

When Herschel Yawitz passed away he left a special fund for awards to able students of the upper grades of the Talmud Torahs of the Board of Jewish Education, the Academy and the Yeshiva. Four-

teen students were selected as recipients of these awards.

The Board of Jewish Education selected Alan Schneider, Goldie Farer, Michael Simon, Lawrence Millner, Arthur Solomon, Elaine Cassel, and Bella Sper to receive awards.

The H. F. Epstein Hebrew Academy selected Marvin Needle, Lerry Gottesmann, and Gloria Cohen.

The Yeshiva Rabbi Zacharia Joseph selected Michael Doneson, Leah E. Elbaum, Sheidon Zeffren, and Joshau Heshel Eichenstein.

The affair, which is open to the public, will feature musical program by the choir of the Academy.

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 Monday, November 29, 1954

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# CALENDAR OF CURRENT EVENTS

(Listings must arrive at the office of the Jewish Star by Wednesday the week prior to publication. Phone PA. 1-2055. The Jewish Star accepts no responsibility for erroneous information forwarded.)

- Nov. 30—Tpheris Israel Young Adult Group, 6912 Delmar, 8:00 p. m.
- Nov. 30—Women's Division of Jewish Federation panel on "Segregation" at home of Mrs. M. Sachar, 8 Log Cabin Rd., 10:30 a. m.
- Nov. 30—Nadah Club, annual luncheon and card party, YMHA, 12:00 p. m.
- Dec. 1—Ben A'Kiba Aid Society, YMHA, 1:00 p. m.
- Dec. 1—B'nai B'rith Women, Brandeis Chapter No. 391, Hotel Chase, 8:00 p. m.
- Dec. 1—B'nai B'rith Women, Harrison-Egel Chapter No. 593, Kings-Way Hotel, 8:15 p. m.
- Dec. 1—Daughters of B'rith Shalom, 6166 Delmar, 12:30 p. m.
- Dec. 1—JWV Memorial Post No. 346, Kings-Way Hotel, 8:30 p. m.
- Dec. 1—Pioneer Women, Chapter No. 1, YMHA, 1:00 p. m.
- Dec. 1—Pioneer Women, Chapter No. 2, 8:30 p. m.
- Dec. 1—Warshaver Aid Society Ladies' Auxillary, Tpheris Israel, 8:30 p. m.
- Dec. 1—B'nai El Sisterhood Card Party, B'nai El, 8:00 p. m.
- Dec. 1—Mr. & Mrs. Club of Shaare Emeth, Shaare Emeth, 8:30 p. m.
- Dec. 2—JWV of U. S., St. Louis Post No. 127, Kings-Way Hotel, 8:30 p. m.
- Dec. 2—JWV Post 127, Ladies' Auxillary, Kings-Way Hotel, 8:30 p. m.
- Dec. 2—Young Israel, Women's League, 6063 Clemens, 1:00 p. m.
- Dec. 4—USO Dance, YMHA, 8:00-11:00 p. m.
- Dec. 5—B'nai El Men's Club, John Roy Carlson "Which Way, Germany," B'nai El, 8:00 p. m.
- Dec. 5—Men's Club, Temple Shaare Emeth "The Good Earth," 8:15 p. m.
- Dec. 5—USO Brunch, 11:00 a. m.-5:00 p. m.

## Author Carlson To Speak On Germany



John Roy Carlson, author of "Undercover," "The Plotters," etc., will lecture at B'nai El Temple, Clara and Delmar, on Sunday evening, Dec. 5th, at 8:00. He will speak on the subject, "Which Way Germany?"

## START HABONIM YOUTH GROUP

The Harbonim, a youth movement sponsored by the Labor Zionist Movement, opened its activities with a program of movies, games and songs at the Habonim Center, 5909 Clemens, Saturday at 2:00 p. m.

The group caters to youths from ten to sixteen, and is led by Tsvi Meidav of Israel.

About twenty teenagers attended the first meeting, whose enthusiasm, stated Tsvi Meidav, "affirmed the need for a creative Zionist youth group in St. Louis."

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Monday November 29, 1954

## SOCIAL WORKER TO SPEAK AT SHAARE EMETH

The Mr. and Mrs. Club of Shaare Emeth Temple will hold their meeting on December 1, at 8:30 p. m. at the Temple.

Guest speaker for the evening will be Mrs. Charlotte Schwarzenberg, social worker.

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VAINIKOS and LICHTENSTEIN

open new Realty Office.

On December 1, The Vainikos and Lichtenstein Realty Company will move into new offices located at 6252 Delmar. Daniel Lichtenstein, President, stated that new space was necessary due both to increased business and the additional number of salesmen. Vainikos and Lichtenstein list and sell Commercial and Residential property and at the present time are planning a new low-cost county subdivision. Four-Bedroom Homes in this subdivision are to sell for \$10,200.



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## To Clarify Reform Position On Worship and Education

### Orthodox Convention Urges Eisenhower Repeal Immigrant Laws

ATLANTIC CITY—An appeal to the 84th Congress to revise the McCarran-Walter Immigration Act was made this week by the Union of Orthodox Jewish Congregations of America at its national convention. The resolution also urged President Eisenhower to "affirm his leadership" in obtaining revocation of the act's "discriminatory provisions."

Other resolutions passed at the convention:

Called on the United States government to give equal treatment to Israel and her neighbors in the distribution of arms, and urged the U. S. to help secure peace in the middle east.

Asked U. S. to instruct our representative at UN Economic and Social Council to vote against any calendar reform proposal that effects the fixity of the Sabbath, and

Approved plans for the organizing of 50 new traditional congregations in 43 states within the next two years.

Don't Forget to Mention the Star



The position of reform Judaism on worship and adult education will be clarified as a result of statements being prepared for the nation's Reform temples at Forty-third Biennial Assembly of the Union of American Hebrew Congregations, February 13-16, in Los Angeles. Dr. Solomon B. Freehof, Pittsburgh, is head of the Joint Commission on Education. A statement on the rule of the synagogue in civic affairs, will be presented by Commission on Social Action. The major themes of the Union convention have come to be known as the "Three E's," standing for Education (adult studies), Exaltation (worship), and Ethics (social morality).

### To Air Effects Of Comics On Children

"Seduction of the Innocent" by Dr. Frederick Werthom, will be reviewed by Rev. S. M. Pronko of the Brentwood Congregational Church at the December 16 meeting of the Cadets Men's Club.

The program will begin at 9:00 p. m. at the Y. M. H. A. Mr. George Levin is the program chairman.

### DOLL STOCK FOR SALE

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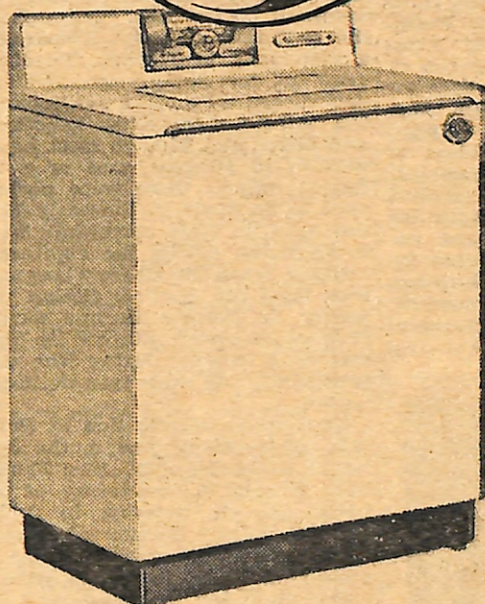
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**Remember Chanukah On Chanukah**

Chanukah is one of the most beautiful Jewish festivals, rich in meaning to every Jew. December 19 is the date on which each Jewish home should feature a lighted Menorah, in the spirit of the Festival of Lights. Chanukah is a happy holiday, a holiday of rejoicing, of presents, and of a proud heritage. To neglect the symbolic value and practice of our Jewish festivals for celebrations alien to Judaism is to weaken the backbone of our faith.

**A Vote To Be Ashamed Of**

On this page we reprint a Post-Dispatch editorial criticizing the Board of Aldermen for failing to end segregation in the City of St. Louis. Most likely the vast majority of our readers have noted its contents. For the sake of the few who have overlooked it, and to clarify the position of the Jewish Star—if there should be any doubt—we reprint the editorial and wholeheartedly endorse its message.

**LEADERS OF NINETEEN ORGANIZATIONS  
ENDORSE JEWISH INFORMATION BUREAU;  
URGE COMMUNAL SUPPORT**

NEW YORK—The work of the Jewish Information Bureau of New York City was lauded as "a most useful service to the community" in a statement by leaders of 19 major Jewish organizations representing all elements of American Jewry.

The statement urged the "thoughtful and generous consideration of all Jewish communities and organized groups interested in spreading a wider knowledge of

of Cleveland, president of the Central Conference of American Rabbis; Meyer L. Brown, president of the Farband-Labor Zionist Order; Dr. Maurice N. Eisendrath, president of the Union of American Hebrew Congregations; Mrs. Irving M. Engel, president of the National Council of Jewish Women; Max Etra, president of the Union of Orthodox Jewish Congregations; Dr. Israel Goldstein, president of the American Jewish Congress; Monroe Goldwater, Chairman of the United Jewish Appeal of Greater New York; Dr. Harry Halpern, president of the Rabbinical Assembly of America; Rabbi David B. Hollander, president of the Rabbinical Council of America; Philip M. Klutznick, president of B'nai B'rith; Louis Lipsky, chairman of the American Zionist Committee for Public Affairs; Dr. Abraham Neuman, president of Dropsie College; Charles Rosengarten, president of the United Synagogue of America; Dr. Joseph J. Schwartz, executive vice-president of the United Jewish Appeal; Rudolf G. Sonneborn, national chairman of the United Israel Appeal; Mrs. Herman Shulman, president of Hadassah; Bernard M. Trager, chairman of the National Community Relations Advisory Council.

**Further Sponsors Of  
Tercentenary Message**

The Farband Labor Zionist Order, Morris Kraines, president, and the Pioneer Women Organization of St. Louis, Mrs. Ethel Berger, council president, also sponsored the Tercentenary message published in the last issue of the Jewish Star.

the only non-partisan, independent agency of its kind in the United States.

Dr. Max Artz, vice-chancellor of the Jewish Theological Seminary of America; Dr. Samuel Belkin, president of Yeshiva University of New York; Rabbi Barnett M. Brickner

**Quoting "...**

Post Dispatch Editorial  
November 21, 1954

**A ROLL CALL TO REMEMBER**

The bills to end segregation in theaters, hotels and restaurants should have been passed by the Board of Aldermen Friday.

The great majority of St. Louisans are ready for the end of discrimination in such public places. That is shown by the fact that downtown hotels already have very largely ended discrimination, and that no great public outcry greeted the reporting of the bills by the legislative committee.

These bills will come up again, and they will be passed. Meanwhile citizens will want to know and remember how their aldermen voted Friday. Here was the lineup:

**FOR  
ENDING SEGREGATION — 10  
Democrats**

William Brady, 26th ward; John T. Curry, 5th ward; Edgar J. Feeley, 20th ward; William K. Gardner, 25th ward; Alfred I. Harris, 22nd ward; DeWitte T. Lawson, 19th ward; James W. Noonan, 3rd ward; Clinton J. Watson, 16th ward.

**Republicans**  
William A. Stolar, 28th ward; Sidney Redmond, 18th ward.

**AGAINST  
ENDING SEGREGATION — 17  
Democrats**

Louis Aboussie, 9th ward; Louis G. Berra, 24th ward; A. J. Cer-

**Letters To The Public**

**"... the community speaks"**

(Letters must bear the name and address of the writer, although neither will be used if desired. The editor reserves the right to reject or make excerpts, according to the nature of the letter.)

Editor Jewish Star:

It has come to my attention that the eve of the New Year, traditionally celebrated on December 31st, will occur this year on the eve of the Jewish Sabbath, Friday evening. The customary merrymaking celebrations associated with the New Year would be a most unhappy desecration of the age-old reverence of the Holy Sabbath. . . . After all, since the Sabbath is the emblem, the symbol of the birth of the world, the birth of the hopes and aspirations of mankind, the symbol of the birth of time itself, it would indeed be fitting that the birthday of one year pay deference to the birthday of humanity. . . .  
Rabbi Benjamin Trachtman.

vantes, 15th ward; Carl Gassel, 1st ward; Raymond Leisure, 7th ward; Albert Villa, 11th ward; Leo J. McLaughlin, 2nd ward; A. Barney Mueller, 21st ward; Anton Niemeyer, 8th ward; Joseph Roddy, 17th ward; Everett Taylor, 27th ward.

**Republicans**

George J. Grellner, 13th ward; Carl Guetschow, 23rd ward; Fred Haag, 12th ward; Melvin H. Krah, 10th ward; Ray Lohse, 14th ward; Charles E. Albanese, President.

**TAKES EXCEPTION TO  
RABBI URY'S ARTICLE**

Editor; Jewish Star:

It seems to me that Rabbi Zalman F. Ury ought to learn a little "derech erez" (good manners) before he attempts to exercise any kind of literary might before the readers of the Jewish Star. His difference of opinion with Rabbi Jerome W. Grollman could easily have been expressed without resorting to an attack on the man. His contemptuous expression of "surprise to see a Reform Rabbi discuss such an 'old-fashioned' subject as the Sabbath" is certainly an indication that he was not interested in presenting his readers with an intelligent evaluation of an important problem, but only in reviving long undeserved libels against the Reform rabbinate. May I suggest that Rabbi Ury find some other means to vent his polemical urges, and leave "The Rabbi's Pulpit" for subject material of a positive and constructive nature?

Sincerely  
Samuel Fishman

**A Note To The Letter Writers**

As mentioned above, letters must carry name and address of the writer, which will not be published if desired. Unsigned letters will be discarded.

— Editor

**RABBI HALPERN TO SPEAK  
ON MAIMONIDES**

Rabbi Abraham E. Halpern will speak on "Maimonides and His Guide to the Perplexed" at the second program of the B'nai Amoona Forum, on Wednesday, December 1, 8:15 p. m., at B'nai Amoona.

Rabbi Halpern will discuss the Guide and answer questions by the audience.

was only slightly greater than that many other Jews bore for the language of their forefathers.

Love for Hebrew has been part of the Jewish cultural heritage. The fanatics of Jerusalem, who threw stones at Ben-Yehudah and excommunicated him several times, loved Hebrew in their own way and objected to the defiling of the sacred tongue by profane use. Less Conservative Jews, who derided Ben-Yehudah's efforts to bring up his children in Hebrew as impractical and detrimental to the children's normal development, also loved Hebrew. It was not just reverence for the language of the Bible and the prayer-book. It was also a passion for the sounds and cadences of the language, for its forms and images, for the associations evoked by its words, a strong attachment to the precious treasure of one's culture.

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**Ultra-Conservative Jews  
Were Shocked By Ben-Yehudah**

By M. Z. FRANK

In 1882, Eliezer Ben-Yehudah and his bride came from Europe to settle in Jerusalem. They shocked the ultra-conservative Jews of the Holy City by using Hebrew for ordinary conversation.

By 1914, the movement initiated by Ben-Yehudah had attained success.

Remarkable as is the rebirth of the Hebrew language and great as was Ben-Yehudah's part in bringing it about, one must be careful not to exaggerate by picturing one man as having suddenly brought to life a language dead for two thousand years.

The Hebrew language did not remain still with the Bible, nor did it cease to develop with the destruction of Jewish Commonwealth two thousand years ago. Throughout the centuries of Jewish Dispersion, a rich body of Hebrew literature grew up, developing new styles and new vocabularies, often subjected to the influences of other languages and literatures. Though most books written in Hebrew were of a religious nature, there were periods such as in Spain in the early Middle Ages, in Italy somewhat later, in Germany during the eighteenth century, when the Hebrew language was used for science, fiction and poetry. In Eastern Europe secular Hebrew literature attained its highest development during the late nineteenth and early twentieth centuries.

During the colonization of Palestine nearly every man in the Jewish communities of Eastern Europe had at least a smattering of Hebrew—enough, anyway, to understand a goodly portion of prayers (and the average orthodox male recites from 50,000 to 100,000 Hebrew words each day in his prayers and benedictions). There was a high percentage of men who knew by heart the Five Books of Moses, The Book of Psalms and other parts of the Bible. A smaller portion, but yet a substantial minority, read books in Hebrew dealing with ethics, rabbinical law and mysticism. This still does not include the top scholars, the rabbis, teachers and merchant scholars. It was customary for the average Jewish businessman to keep his books and carry on his business correspondence in Hebrew. Yiddish books and Yiddish letter-writing, in respectable homes, was relegated to the women.

As a spoken language Hebrew was used very seldom. Yet when a Yiddish-speaking Jew from Warsaw or Vilno met a Jew from Salonica or Smyrna or Sofia, whose vernacular was Spanish-derived Ladino (also written with the He-

brew characters), or a Jew from Teheran, or Tahskent or Fez or Harrakesh, they resorted to the age-long practice of conversing in Hebrew. In Palestine, where Jews from various countries met and rubbed shoulders more than anywhere else, Hebrew was used as a common medium most frequently. It had become customary for Ashkenazi (European) Jews to use the Sephardi (Mediterranean) pronunciation in meeting a Sephardi rather than for the Sephardi to accommodate himself to the Ashkenazi.

Ben-Yehudah introduced the use of Hebrew for all occasions in the home and through his associates among the teachers, in the schoolroom, in the schoolyard and in the streets. He also adopted as the standard pronunciation of Hebrew the Sephardic, which is more euphonic and more uniform than the Ashkenazic.

In his determination to restore Hebrew as a spoken language Ben-Yehudah far exceeded any other Zionist. But his love for Hebrew

**STAR NEWS ROUNDUP**

**BROWNELL WILL BOYCOTT RESTRICTIVE HOTEL**

U. S. Attorney General Herbert Brownell, Jr., will not register or live at the Camelback Inn, a Phoenix, Arizona, resort hotel, when he speaks at the convention of the National Association of Attorneys General which opens there December 8. The hotel has acknowledged it maintains a restrictive policy barring Jewish guests excepting a few "whom we have carefully selected."

**URGES CONGRESS TO SUPPORT CHRISTIAN STANDARDS**

Episcopal Churchnews urged in an editorial that Congress support censorship based on Christian ethical standards. Free speech implies responsibility, the editorial said, "and if the entertainment and publishing worlds refuse to exercise responsibility, someone else—the Congress, state or local government, if necessary—should do it for them." It added that "many who profess to be opposing censorship as such are in reality opposed to the whole idea of a morality based on religion."

**OREGON COURT ALLOWS PUBLIC AID FOR PAROCHIAL PUPILS**

Parochial school pupils are entitled to the use of public school facilities, according to a decision by Judge Alfred P. Dobson of the Circuit Court, County of Multnomah in Oregon.

The father of a nine-year old girl, afflicted with partial deafness and attending a parochial school, obtained a writ requiring the Portland, Oregon School District No. 1 to show cause why the girl should not be admitted for instruction in lip-reading and speech correction, facilities which the parochial school does not have.

**CHURCH AFFILIATION CENSUS AMONG SAN FRANCISCO STUDENTS HELD ILLEGAL**

A proposal to take a church affiliation census among San Francisco high school students would violate state law, according to Irving G. Breyer, legal adviser to the city's public schools.

**Regrets B'nai B'rith Withdrawal**

BRIDGEPORT, Connecticut.—Bernard H. Trager, chairman of the National Community Relations Advisory Council, said while accepting a citation as Man of the Year from a Bridgeport B'nai B'rith Chapter, "I remember vividly that B'nai B'rith exercised within the NCRAC the leadership in joint consultations and planning that its prestige and competence won for it. I think it was a regrettable lapse from its own tradition of service in the cause of all Jewry that led the B'nai B'rith to withdraw from the NCRAC."



Students of the Jewish Hospital School of Nursing work on sign they made to honor National Nurse Week recently. Inscription on sign read: "All Over The World and at Home, We Are Serving Humanity Around the Clock." Putting finishing touches on the billboard erected in front of the home, 306 S. Kingshighway Blvd., St. Louis, are (reading from top to bottom) left: Marva Dean Mitchell, Desloge, Mo.; Joan Komlosy, U. City, Mo.; Margie Valerius, Glendale, Mo. Right: Phyllis Ball, Normandy, Mo.; Bea Mannon, Shreveport, La.; Betty Runge, Chester, Ill.

# Federation Facts

(A report to the Jewish Community of St. Louis on some of the activities of the Jewish Federation by Herman L. Kaplow, Executive Director, Jewish Federation of St. Louis.)

Last week I attended the General Assembly of the Council of Jewish Federations and Welfare Funds and like many other national conferences some of the most interesting discussions took place during informal "bull sessions." Around the dinner table or at informal gatherings in the hotel lobby lay and professional Federation representatives from various parts of the country discussed different problems that were on their minds.

## CAMPAIGNS, CAMPAIGNS

One of the groups got around to the matter of the increasing number of independent, or non-federated, campaigns that are plaguing contributors these days. The group was very much concerned over the fact that these organizations were raising substantial sums of money in communities throughout the country without being accountable to anyone but themselves for the expenditure of these funds. Very little, if any, factual information is readily available as to their programs and finances, they are seldom, if ever, subject to scrutiny by contributors' representatives and their services frequently do not reflect the more important needs of people.

This brought to mind the scandalous situation involving certain national veterans' organizations that was revealed recently by a committee of the New York State Legislature and which resulted in the passage of certain legislation in that state.

## FAIL TO CHECK

The overall problem is further aggravated by people of influence in local communities who often are flattered into lending their names to such independent drives without first making a careful check as to the relative validity of the organization's claim on contributors' funds.

Discussion of this problem emphasized to this group of community representatives the importance of reminding contributors that it was just such a chaotic situation that originally gave rise to the creation of federations, by contributors themselves, over fifty years ago. Since then the total philanthropic picture has become many times more complicated, involving as it does not only a greater number of organizations but operations on local, national and international levels.

The contributor is not in a position to secure for himself all of the information that is necessary for him to make intelligent decisions as to which organizations deserve his support, the amount each should receive, the relative importance of the services they provide, which are no longer required, how efficiently and economically they operate, what they actually spend their money for, etc., etc.

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Monday November 29, 1954

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## To Honor Authors

# Launch Jewish Book Month

## YOU and YOUR CHILD

By Abraham J. Simon, Ph. D.,  
Executive Director, Jewish Child Welfare Association of St. Louis

In a previous article I stressed how dangerous it is to raise a child by a psychological theory. The theory might be wrong, or might represent an opinion accepted only by a limited number of experts. Whether this constitutes a lunatic fringe (and no social group can claim freedom from that kind of decoration), or sound pioneering on the frontiers of knowledge, only time will tell. By that time your



Dr. Simon

child may be raising children of his own.

One of these theories about feeding children has involved recommending time schedules, diet charts, and the formulation of average weight and volume of food intake. Parental anxiety then was generated if a particular child deviated from these schedules. Ignored was the warning that this average is a myth, that a reasonably large variation above and below is all right too, and that even wider variations from day to day was all right as long as over the weeks and months they tended to average out.

If the child ate according to the imaginary schedule, peace and quiet reigned. But no child ever has, nor ever will, for any length of time. Pediatricians found themselves harassed by parents whenever the children deviated from schedule notwithstanding the adequacy of their weight and blood count for their age and height. No wonder, in self defense, pediatricians now bill for telephone conversations!

This theory showed little interest in the state of hunger, or appetite of the child. As such it fell on the welcoming ears of most Jewish parents who react negatively to the suggestion that they permit a child to become, or go hungry. There is little appreciation that a state of hunger is wonderful preparation for a meal and that it is a normal and desirable state to develop. For years physicians have been urging people unsuccessfully to get up from the table a little hungry. Today, in our country, infinitely more people dig their graves with their teeth than starve to death.

Hunger is the thermostat of the body, calling for food. It is not a symptom of illness, nor is it evidence of parental failure or neglect. The good parent permits the rise and fall of the child's hunger, and relates feeding to these variations of the child's appetite. The good parent will do some suggesting and stimulating to encourage regular habits or discourage fads, but by and large trusts the "thermostat" to keep the "house" evenly warm.

Unfortunately the use of food may be distorted to serve functions other than satisfying hunger. It can be a substitute for love, or a proof of love. The "modern" demand feeding idea is based on the simple recognition that hunger naturally comes and goes in accordance to certain body rhythms. Feeding according to hunger rhythms, if the parent permits the child to become hungry, sets a personal schedule. But children may cry, be fretful, whiny, and complaining for many reasons other than hunger. It is a matter of parental judgment as to whether the child needs feeding, or parental comforting and tenderness.

But if parents have very little time, comfort, or tenderness to give a restless or lonesome child, food is a handy substitute. In the case of an infant, a bottle in the mouth, or a pacifier serves the purpose.

With older children, if they have had insufficient love, the table is easily the place to get some. The child may turn from parent to large volumes of food. Or, the child can easily get a rise out of the parent by real or pretended disinterest in food.

Food can also be a means of controlling and punishing a child. Desserts are notoriously abused as a reward and a punishment. At one and the same time, the parents prove how devoted they are, and become "justifiably" angry and punitive when the child does not appreciate their devotion by eating to their pleasure.

All people generate wonderful appetites under the encouragement of hunger. But overfeeding in our society has become epidemic, and constitutes a major health hazard. We deprive ourselves and our children of the benefit of an important sensation which adds a real zest to an important bodily function. We take the fun out of eating, and made it a chore of a preventative of hunger. No wonder children rebel.

Give hunger a respectable place in your home. If he is not there, and your child does not eat until there is an appreciable weight loss, then a serious problem exists requiring specialized treatment by pediatrics and child psychiatry. If he is there, and you have not the means to satisfy him, then an equally serious problem exists requiring specialized treatment by social work.

NEW YORK—The annual, nationwide observance of Jewish Book Month, which began last week, was launched with a reception at which 37 Jewish authors who through their books have made significant contributions to the field of American Jewish history received citations, it was announced by Rabbi Ely E. Pilchik, Newark, president of the National Jewish Welfare Board (JWB)—sponsored Jewish Book Council of America—coordinator of the Month.

In urging widest participation in Tercentenary events during Book Month, Rabbi Pilchik said that the Council had published a number of program aids to facilitate activities. Included among these are lists of books on American Jewish history, a Jewish Book Month poster highlighting the Tercentenary and Volume 12 of the Jewish Book Annual.

In sponsoring Jewish Book Month, as in its year-round literary work, the Council aims "to revive the traditional zeal for Jewish knowledge among young and old . . . and to extend the circle of readers of Jewish books so that their authors may draw encouragement therefrom to write books on Jewish themes."

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## Jewish Hour To Honor Molasky Couple

The American Jewish Hour National Founders' Dinner-Dance, sponsored by the Committee for The American Jewish Hour and the Jewish War Veterans of St. Louis, will be held on Sunday evening, Dec. 12, at the Chase Club, Hotel Chase, beginning at 6 p. m.

Highlighting the program will be a presentation by Rabbi A. E. Halpern, of B'nai Amoona Congregation, on behalf of the Committee and friends of The American Jewish Hour, to Mr. and Mrs. William Molasky for their "relentless, unselfish work for the radio program, their continued support and in tribute of their extraordinary devotion and service for many years." Mr. Molasky is retiring chairman of the Committee for The American Jewish Hour, and Mrs. Molasky is the president of the Women's Com-

## Adrienne Bronstein, Donald Clark Slavin Married November 15

Miss Adrienne Bronstein and Donald Clark Slavin were married on Sunday, Nov. 15 at the Sheraton Hotel.

Miss Bronstein is a daughter of Mr. and Mrs. Samuel J. Bronstein, 2 Wendover lane, Ladue. Mr. Slavin's parents are Mr. and Mrs. Benjamin J. Slavin, 29 Oakleigh lane, Ladue.

The ceremony was performed by Rabbi Samuel Thurman and Rabbi Abraham Halpern.

The bride was attended by Mrs. Sylvan Fry, her sister, matron of honor, and Miss Lynn Slavin, sister of the bridegroom, bridesmaid.

Serving Mr. Slavin were his father as best man; his brother, Stuart Slavin, Mr. Fry, Herbert Mathes, Milton Frenkel and Kenneth Rosenberg, Miami Fla., served as ushers.

After returning from a honeymoon, the couple will reside at 7218 Pershing Ave., University City.

## Hospital Appointee



Dr. Nils Normann has been appointed full-time director of the newly created Department of Anesthesiology at the Jewish Hospital of St. Louis Medical Center, it was announced today. According to Dr. David Littauer, Jewish Hospital executive director, "Dr. Norman fills a position in which there is a great need in this area. Few hospitals in St. Louis have a medical doctor heading a department of anesthesia. His appointment is in line with the expansion program of the Hospital." Dr. Normann is not married and resides at 18 S. Kingshighway Blvd.

## Betty Waldvogel Wed To Benjamin May Jr

Miss Betty Frances Waldvogel of Columbus, Ohio, became on Nov. 7 the bride of Benjamin Foreman May Jr. of Lafayette, Ind., whose father, Dr. Benjamin F. May, resides here at 7500 Delmar Blvd., University City. The bride is the daughter of Mr. and Mrs. Louis Waldvogel.

Dr. May served his son as best man. Ushers were the bridegroom's brother, Charles May; Willard Waldvogel, the bride's brother; Elmer Larsen, Jr. of Rock Island, Ill.; and Robert Westheimer of Houston, Tex.

The bridegroom attended the University of Indiana, Bloomington. His aunt, Mrs. Harry Rosenberg of St. Louis, was among the many out-of-town guests.

mittee.

Dan Rodenberg, who has served the committee as treasurer since its inception in 1948, will also be honored for his "consistent and

loyal cooperation." William Molasky will then install Sam Shaikewitz as the 1955 chairman. Past chairmen who will attend and be introduced are: I. E. Goldstein, Harold Greenberg, A. J. Molasky, Victor Packman, Sam Rich and Robert Wolfson. A summation of future plans for

The American Jewish Hour will be presented by Robert Lurie, the program's originator and producer-director. The favorable response to The Chicago American Jewish Hour, which began broadcasting over Station WAIT on Nov. 7, has encouraged the committee to negoti-

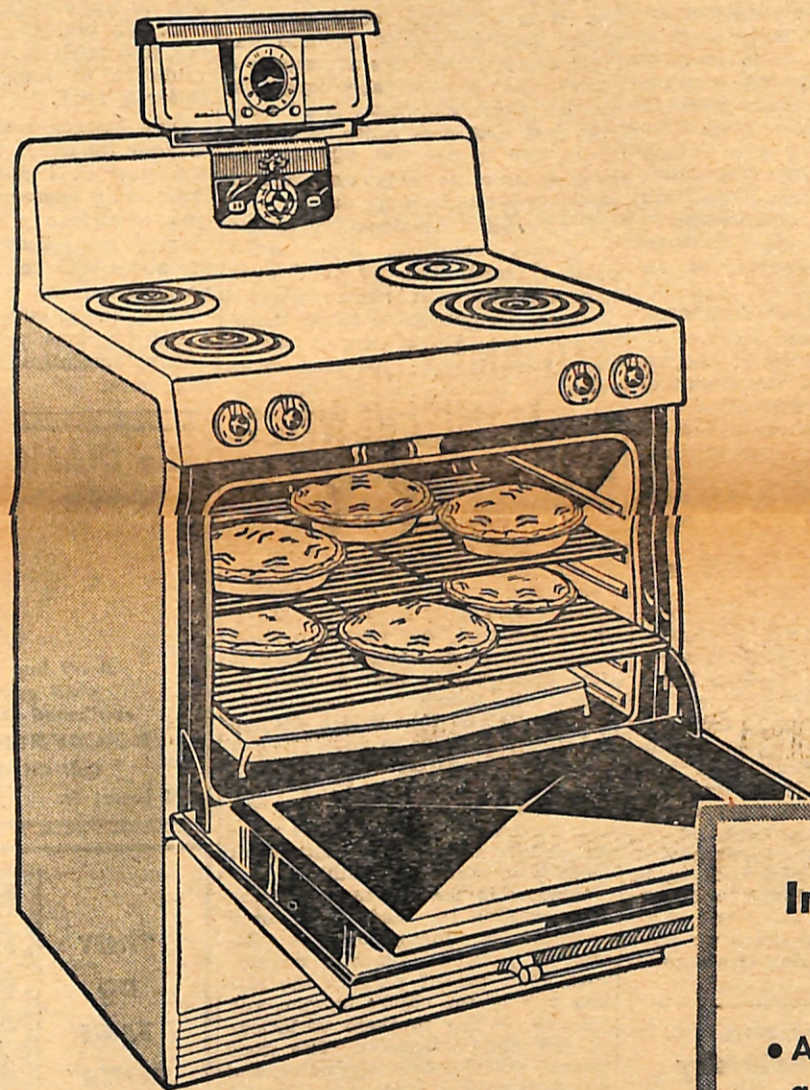
ate with other cities for sponsorship of the program throughout the country.

Further information or reservations for the Dec. 12 Dinner-Dance can be had by telephoning the office of The American Jewish Hour at CHEstnut 1-1160.

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## Miss Shirley Ann Sass, Engaged To Richard Meyer

Mr. and Mrs. Maurice J. Sass, former St. Louisans, now of Springfield, Mo., are announcing the engagement of their daughter, Miss Shirley Ann Sass, to Richard William Meyer.

Miss Sass was graduated from the University of Missouri where she became a member of Phi Sigma Sigma sorority. Her fiance is the son of Mr. and Mrs. William L. Meyer, 39 Aberdeen Pl., Clayton.

A former student at the Universities of Missouri and Miami, Coral Gables, Fla., he is a member of Sigma Alpha Mu fraternity.

Mr. Meyer is associated with the Red Cross at Fort Leonard Wood, Mo., and served a tour of duty in the Far East with that organization. He is a veteran of the United States Navy.

## June 1955 Wedding For Sue Dubinsky And Allen Schulman

Announcement of the engagement and wedding date of Miss Sue Dubinsky to Allen Schulman was revealed by the bride-elect's parents, Mr. and Mrs. Marshall Dubinsky, at an informal gathering at their home, 1209 Watts Ave., University City. The wedding date is set for June 19, next year.

The prospective bridegroom is the son of Mr. and Mrs. Sam O. Schulman, who live at 6643 Kingsbury Ave., University City, and the brother of Martin Schulman. Miss Dubinsky will be graduated from high school in June.

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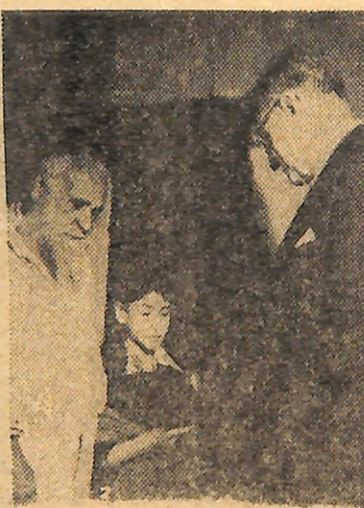
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## AJC LEADERS STUDY NORTH AFRICAN JEWS



These photographs depict the conditions under which many of the 500,000 North African Jews live, it is reported by a special American Jewish Committee delegation which just returned from a two-week, 4,000-mile survey of the civil, religious and economic status of North African Jewry, the first of its kind ever undertaken by any American organization. In Photo No. 1, Irving H. Engel (right) and Jacob Blaustein (left) are watching the leader of the tiny

Jewish village of Ourika, French Morocco, baking bread in a stone oven, a method little different from that used by Jews in Biblical times. In Photo No. 2, Mr. Blaustein is with a group of Jewish adults and children in the same village, located in the foothills of the Atlas mountains, south of Marrakesh. Jewish villagers here live much as they did in the same area nearly 2,000 years ago. In Photo No. 3 Engel is watching a Jewish boy being taught in the village "chedar."

### Detroit Girl Will Marry Julius Gordon

The engagement of Miss Judith Marks a daughter of Dr. and Mrs. Morris H. Marks, Detroit, Mich., to Julius Arthur Gordon, son of Mr. and Mrs. Maurice J. Gordon, 5548 Waterman Blvd., was announced informally recently.

The wedding is scheduled for December 21 in Detroit.

Mrs. Marks, accompanied by another daughter, Miss Ruth Anne Marks, was in St. Louis early this month to attend the wedding of Mrs. Gordon's sister, Mrs. Malcolm Wittels, the former Ilene Gordon, which took place Nov. 7.

Majoring in dress design, the bride-elect is a senior at Washington University School of Fine Arts.

An alumnus of Washington University, the bridegroom-to-be is now a senior in the medical school there. He is a past president of Tau Pi Epsilon Pi, pre-medical honorary fraternity.

He was awarded a Jackson John research fellowship last summer and worked at Barnes Hospital department of pathology.

### Elaine Sue Beckman Bride Of Jerome Levy

Miss Elaine Sue Beckman became the bride of Jerome Sylvan Levy in a ceremony on November 15 at the Congress Hotel where Rabbi Samuel Thurman read the service at 7:30 o'clock in the Tower room. The bride is the daughter of Mrs. David Sherman, 6429 Cates avenue, University City, and the late Jack W. Beckman.

Mrs. Maxwell J. Rodenberg, sister of the bride, was matron of honor and Miss Betty Emert and Miss Eleanor Levy, sister of the bridegroom, served as bridesmaids. Mr. Levy, son of Mr. and Mrs.

## "JEWS LINKED TO AMERICA" —MANISCHEWITZ



BERNARD MANISCHEWITZ

ATLANTIC CITY, N. J.—Speaking in behalf of the American Jewish Tercentenary Committee, Bernard Manischewitz today told delegates to national convention of the Union of Orthodox Jewish Congregation of America of the centuries of Jewish scientific achievement which had paved the way for the discovery of the New World and had established a pre-destined bond of kinship with America.

"There is a destiny that links us to America through centuries of time," Mr. Manischewitz told delegates at the convention's opening session. "There is a chain of events that goes back long before the arrival of the first Jewish settlers in New Amsterdam and long before the arrival of Columbus in the Western world.

Manischewitz pointed out "the very fact of our Jewishness is our strongest link to America, our most binding tie to this haven of freedom we helped create."

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### OBITUARIES

KORITZ, LOUIS, 5719 Theodosia. November 19, 1954, husband of Mary Ellen Koritz, father of Mrs. Rosemary Walters. Funeral from the Rindskopf Chapel.

SHUCART, AIDA LOUISE, November 20, 1954, wife of Herman H. Shucart, mother of Earl, Alvin, Gerald and Abbe Jane Shucart and Mrs. Harlene Wool, daughter of Elka and the late Abraham Freyman. Funeral from the Rindskopf Chapel.

BOURD, JOSEPH, November 20, 1954, husband of Libby Bourd, father of Mrs. Anna Inger, Mrs. Rose Bieber and Sam Bourd. Funeral from Berger Memorial.

GREEN, IZEK, November 22, 1954, husband of Celia Green, father of Julius Green of Houston, Tex., Mrs. Rose Margulis, Mrs. Dorothy Kessler and Fay Green. Funeral from Berger Memorial.

GELLMAN, SARAH CHAZEN, November 22, 1954, mother of Sam Chazen, Esther Rubenstein and Selma Goldstein, sister of Rose Silver of Bristol, Conn. Funeral from the Rindskopf Chapel.

SHAMSKY, MIKE, November 23, 1954, husband of Gertrude Shamsky, father of Mrs. Sylvia Covitz, William and David Shamsky, brother of Mrs. Sophie Sincoff. Funeral from Berger Memorial.

INGER, MORRIS, November 23, 1954, husband of Lottie Olsan Inger, father of Ivan B., Lois Jean and Arleen Sue Inger, son of Sadie Inger and the late Isaac Baer Inger. Funeral from Berger Memorial.

SHAMSKY, MIKE, November 23, 1954, husband of Gertrude Shamsky, father of Mrs. Sylvia Covitz, William and David Shamsky, brother of Mrs. Sophie Sincoff. Funeral from Berger Memorial.

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Sunday: 11:30 to 12:00 noon.  
Eternal Light Tercentenary Program: "An American Ballad," by Irve Tunick. The story of Rabbi Henry Cohen, based on the book, "The Man Who Stayed in Texas," by Anne Nathan and Harry I. Cohen.

### Station KXOK (630)

Every Sunday: 11:00 a.m.  
"Message of Israel."

### Station KWK (1380)

Every Sunday: 9:30 to 10:00 a.m.  
"Rabbinical Association."

### Station WIL (1430)

Every Sunday: 1:30 to 2:30 p.m.  
"Jewish Melody Time," Robert Lurie.

### Station WTMV (1490)

Every Sunday: 3:00 to 4:00 p.m.  
"Jewish Melodies," Marty Alpirn, M.C.

### TV SCHEDULE

#### KWK-TV (Channel 4)

Rabbinical Association Services  
9:30 to 10:00 a.m.

Nathan Levy, 800 Kingsland avenue, University City, had Larry Recht as best man. Ushers were Maxwell J. Rodenberg, Kenneth Lever, Sam Fox, Paul Kram and Oscar Goldberg. Jerold Rodenberg was ringbearer and Linda Gail Kram served as flower girl.

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**SPIDER BURKS HONORARY MEMBER OF J.Y.O. LOUNGE**



— photo by Frank Nazzoli.

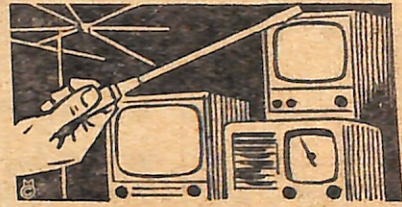
The J.Y.O. Lounge opening on November 11 in the Rumpus Room of B'nai Amoona was enthusiastically received by a crowd of teenagers as Spider Burks, disc jockey, M.C.'ed a top talent review which featured Shirley Raskas, Maynard Horlick, and Martin Plax. Burks thought so highly of the entertainers that he has invited them to appear on his television show. J.Y.O. Lounge Chairman, Ronnie Greenberg, and J.Y.O. president, Bob Geller, extended the welcoming greetings to teenagers from more than 20 Jewish teen groups and independents who turned out to usher in this program. Above, Allan Sigoloff is presenting an honorary membership to Spider Burks for the J.Y.O. Lounge. Seated from left to right: Allan Sigoloff, Beverly Richman, Sheila Lisak; standing from left to right: Ronnie Greenberg, chairman of J.Y.O. Lounge committee; Janet Zamel, Herb Blaukopf, J.C.C.A. Teenage Director; and Spider Burks.

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**To Discuss Christianity Over ABC Network**

Rabbi Ferdinand M. Issermann, of TEMPLE ISRAEL, will discuss Christianity in four addresses over ABC's coast-to-coast "Message of Israel," beginning next Sunday (KXOK, 6:30, 11:00 a. m.).

Rabbi Isserman was the only minister from a major Missouri pulpit to serve at the front in World War II, and he forewent his immunity as a theological student to fight in World War I as a private soldier.

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Monday November 29, 1954

A Trustee of the Union of American Hebrew Congregations, Rabbi Isserman is Chairman of the American Jewish Tercentenary Committees of St. Louis and Missouri. He is author of "My Second Visit to Nazi Germany," "This Is Judaism," and a number of other publications.

For his "Message of Israel" series Dr. Isserman's topics are: December 5: "What All Religions Have in Common"; December 12: "What Judaism and Christianity Have in Common"; December 19: "The Jewishness of Jesus"; December 26: "What Christmas Means to Jews and What Chanuko Means to Christians."

**Nadah Club Holds Annual Luncheon, Party**

The Nadah Club will have their annual luncheon and card party on Tuesday, November 30, 12:00 p. m., at the Y.M.H.A. Admission price will be \$1.25.

The Nadah Club is a group of young women affiliated with the N.R. Society, whose charitable work consists primarily in helping needy mothers-to-be, and research in obstetrics.

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